



## 2024 OFFICIAL ENTRY FORM

COMPLETE THE ENTRY FORM BELOW - MAIL TO:  
 ABTT, 2810 Pine Street PMB 235 , Arkadelphia, AR 71923  
 Registration also available online: [arkansasbassteamtrail.net](http://arkansasbassteamtrail.net)

- \*Entry fee is per person and must accompany registration form at time of entry.
- \*Once entry is submitted it is non refundable.
- \*Each angler must have their own registration form, including juniors.

### STEP 1 - PARTICIPANT INFORMATION (Please Print)

First Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

Last Name: \_\_\_\_\_ Email: \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Month Day Year

Address: \_\_\_\_\_

City: \_\_\_\_\_ Boat Brand/Year: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Motor Brand/Year: \_\_\_\_\_

Truck Brand/Year: \_\_\_\_\_

Electronic Brand(s): \_\_\_\_\_

Shallow Water Anchor: \_\_\_\_\_

### STEP 2 - TOURNAMENT PARTICIPATION INFO:

1 DAY - \$125 * BOTH DAYS - \$200 * Junior 1 Day - \$65 * Junior BOTH - \$100				
Lake	Fishing Days	Add \$10 bonus card	Add \$20 Bonus Merch	Amount
Degray Lake (March)	<input type="checkbox"/> Sat. <input type="checkbox"/> Sun	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Hat <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> None	
Lake Ouachita (April)	<input type="checkbox"/> Sat. <input type="checkbox"/> Sun	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Hat <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> None	
<b>TOTAL AMOUNT: \$</b>				_____
<b>Special Divisions</b> <small>*No additional fee</small>	<input type="checkbox"/> Junior <input type="checkbox"/> Veteran <input type="checkbox"/> Womens <input type="checkbox"/> First Responder <small>*Must select at time of registration to qualify</small>			

### STEP 3- DISCLOSURE / WAIVER \*See reverse for Participant Agreement and Waiver before signing

This undersigned participant/contestant by signing in the space provided below hereby certifies that he or she has read and understands and accepts the participant agreement, waiver and release on the riverside side of this entry form.

SIGNATURE OF PARTICIPANT/CONTESTANT: \_\_\_\_\_

\*A parent or guardian MUST sign for any participant under 18. Please print AND sign name if signing for minor.

#### Office Use:

BC BM Junior Total Amount Paid:	Form of Payment: Cash Check Card	RECD BY: _____ Date: _____
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## **2024 Keep Arkansas Fishing / Arkansas Bass Team Trail Waiver**

*I have read and understand the rules for the Arkansas Bass Team Trails, Inc. Tournament events. I have voluntarily completed this application and have included my entry fee to participate. I hereby agree to be bound by and comply with all tournament, federal, and state rules and regulations. I expressly assume all risk(s) associated with each tournament event and I hereby release Arkansas Bass Team Trail, the host, all sponsors, and tournament officials, including, but not limited to each of their respective employees, officers, directors, managers, members, insurers and representatives (collectively "Releasees") from all claims or injury and/or damage arising out of, or related to and/or incurred in connection with any Arkansas Bass Team Trail sponsored event(s). I hereby agree to indemnify, defend, and hold harmless Releasees from and against any and all demands, claims, causes of action, (including, but not limited to, causes of action in contract, tort, strict liability or otherwise, and specifically including, but not limited to, any claim of negligence and/or fault of any Releasee) , fines, penalties, damages, liabilities, judgments, and expenses (including, without limitation, reasonable attorneys' fees) incurred in connection with or arising out of my participation and my partner's participation in any Arkansas Bass Team Trail sponsored event. I hereby grant Arkansas Bass Team Trail, the unconditional, royalty free, perpetual, right and license to use my name, voice, and photographic likeness in connection with Arkansas Bass Team promotions, television shows, and/or articles and press releases. I agree that I am not entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the tournament director reserves the right to reject my application for any reason. By signing this application I agree to submit to any truth verification testing requested by Arkansas Bass Team Trail, and provided by a polygraph test selected by Arkansas Bass Team Trail, and agree with the outcome of any such testing shall be final and binding. I agree that I have sufficient health, accident, and liability insurance to cover any bodily injury or property damage incurred by myself or others as a result of my participation in any Arkansas Bass Team Trail sponsored event. If I have no such insurance, I declare that I am capable of paying for any and all such expenses or liability. I understand that I am responsible for paying all local, state, and federal taxes, title, license and registration as a result of my participation in any Arkansas Bass Team Trail sponsored event. I agree that sole and exclusive venue for the determination of any claim or controversy arising out of or related to any Arkansas Bass Team Trail sponsored events shall be in State District Court, Clark County, Arkadelphia, Arkansas, where the principal office of Arkansas Bass Team Trail is located. Should it become necessary for Arkansas Bass Team Trail or any Releasee to incur attorney's fees and costs to enforce this Release, I agree to pay the attorney's fees thereby expended, or for which liability is incurred. If this is a team event, I agree that my partner, if absent from signing this Release, understands all statements, rules, and regulations stated above and has given me express permission to sign on his behalf. By signing this Release, I am stating that my partner and I both agree to these terms.*

**PRINTED NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_